

# **Enclosure 35**



**DEPARTMENT OF THE ARMY**  
**HEADQUARTERS, 528TH SUSTAINMENT BRIGADE (SPECIAL OPERATIONS)(AIRBORNE)**  
**H-3531 9TH INFANTRY STREET (STOP A)**  
**FORT BRAGG, NORTH CAROLINA 28310-8500**

AOSO-JA

24 January 2023

**MEMORANDUM FOR Investigating Officer (IO), 15-6 Investigation regarding SFC Michael Forbes**

**SUBJECT: Extension request**

1. I have reviewed the request for extension submitted by the IO.
2. I hereby **approve** the extension request and direct the IO to complete this investigation and submit a copy to the appointed legal advisor NLT 22 February 2023. Any further requests for extension must be submitted to me, through the Brigade Judge Advocate, for approval.
3. The point of contact for this memorandum is CPT Rudolph Dambeck, Brigade Judge Advocate, at 910-908-8863 or Rudolph.p.dambeck.mil@socom.mil.

Digitally signed by  
BRUNSON, TAVI NIGEL  
Data: 2023.01.24 14:53:27 -0500

**TAVI N. BRUNSON**  
**COL, LG**  
**Commanding**